



## The Corporation of the Township of Malahide

### CORRESPONDENCE AGENDA

September 5, 2019 – 7:30 p.m.

(F) Correspondence:

1. Association of Municipalities of Ontario - Watch File – dated August 1, 8, 15, and 22, 2019. **(Pages C3 - 11)**
2. Town of Aylmer – Resolution requesting all levels of government to support existing rail users and rail development opportunities. **(Pages C12 - 13)**
3. Township of McKellar, Township of Papineau-Cameron, and Municipality of Hastings Highlands – Requesting the Provincial Government to hold a referendum and conduct studies to ensure forced municipal amalgamation will save costs, jobs, lower taxes and reduce the provincial deficit, and allow municipalities to work out their own local agreement. **(Page C14 - 19)**
4. Municipality of McDougall, Township of South Frontenac, Municipality of Thames Centre, Municipality of Chatham-Kent, Elgin Group Police Services Board – Resolution supporting Township of Warwick resolution requesting the Province to enforce safety on family farms. (Malahide supported this Resolution on August 1, 2019). **(Page C20 - 29)**
5. Municipality of Bluewater and Municipality of Hastings Highlands – Resolution supporting Town of Halton Hills requesting Province to review and implement a deposit/return program for all single use plastic, aluminum, and metal drink containers. **(Pages C30 - 33)**
6. County of Norfolk – Resolution requesting Province to provide funding to implement a permanent solution for the leaking gas well at 1925 Forestry Farm Road, Langton and broader hydrogeological research to advance the knowledge of the leaking gas wells and its impacts, and to demand funding for municipal extraneous costs of the air quality monitoring affecting the health and wellbeing of the residents and the remediation of the environmental impacts. **(Pages C34 - 35)**

7. Town of Bradford West Gwillimbury – Resolution supporting the efforts of the Never Forgotten National Memorial Foundation to develop commemorative programming, exhibits, and monuments at a site on Cape Breton Island as a place of remembrance. **(Pages C36 - 37)**
8. County of Elgin – Correspondence to Minister of the Environment, Conservation and Parks regarding the environmental impact of the invasive phragmites. **(Pages C38)**
9. Town of Aylmer – Correspondence approving the Terms of Reference as revised for the East Elgin Community Complex Board of Management. **(Page C39)**
10. Town of Aylmer – Correspondence regarding Aylmer Police Services Board costing to the Municipality of Bayham. **(Page C40)**
11. Solicitor General – Correspondence advising of the repeal of regulations regarding fire reporting. **(Pages C41)**
12. County of Elgin – Correspondence regarding Port Bruce Temporary Panel Bridge Relocation Options. **(Page C42)**
13. Elgin County Land Division Committee – Notice of Appeal Date expiry relating to the following Severance Applications:
  - (i) Application No. E27/19 of B & AM Reymer Ltd. relating to property at Part Lot 89, Concession South Talbot Road. **(Page C43)**
  - (ii) Application No. E28/19 of Nancy Silverthorn relating to property at Part Lot 92, Concession South Talbot Road. **(Page C44)**
  - (iii) Application No. E29/19 of Jon Walker, relating to property at Part Lot 25, Concession 7 and North Gore. **(Page C45)**
  - (iv) Application No. E31/19 of the Estate of Abner Wagler relating to property at Part Lot 24, Concession 8. **(Page C46)**
  - (v) Application No. E32/19 of Harry (Patrick) and Gail vanKasteren relating to Part Lots 11, 12 and 13, Concession 8. **(Page C47)**
  - (vi) Application No. E35/19 of Anthony, Kenneth and Mary Stover relating to property at Part Lots 28 and 29, Concession 3. **(Page C48)**
14. Municipality of Central Elgin – Notice of Application and Public Meeting for Zoning By-law Amendments relating to the following properties:
  - (i) 167 Bartholomew Street, Port Stanley (and Amendment). **(Pages C49 - 50)**
  - (ii) 248 Edward Street, Port Stanley. **(Page C51)**
  - (iii) 6681 Quaker Road. **(Page C52)**
  - (iv) 47685 Forsyth Line. **(Page C53)**
  - (v) 43909 Talbot Line. **(Page C54)**

