

**The Corporation of the Township of Malahide****Special Council Meeting - Budget****March 14, 2023 – 7:30p.m.**Virtual Meeting – <https://youtu.be/8qkGlz5SuOo>

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The Malahide Township Council met at the Springfield & Area Community Services Building, at 51221 Ron McNeil Line, Springfield, at 7:30p.m. Seating capacity is limited and those individuals with matters pertaining to agenda items were prioritized for in person attendance. The following were present:

**Council:** Mayor D. Giguère, Deputy Mayor M. Widner, Councillor S. Leitch, Councillor J. Wilson, Councillor R. Cerna, Councillor S. Lewis, and Councillor C. Glinski.

**Staff:** Chief Administrative Officer A. Betteridge, Clerk A. Adams, Director of Public Works M. Sweetland, Director of Finance A. Boylan, and Director of Fire & Emergency Services J. Spoor

**Via Zoom:**

**Absent:**

**CALL TO ORDER:**

Mayor Giguère took the Chair and called the meeting to order at 7:30p.m.

**DISCLOSURE OF PECUNIARY INTEREST and the General Nature thereof:**

N/A

**MINUTES:**

**No. 23-113**

**Moved By: Scott Lewis**

**Seconded By: Rick Cerna**

**THAT the minutes of the special meeting of the Council held on March 7, 2023 be adopted as printed and circulated.**

**Carried**

**REPORTS OF DEPARTMENTS:**

-Corporate Services/Finance

**No. 23-114**

**Moved By: Mark Widner**

**Seconded By: Rick Cerna**

**THAT Report No. FIN 23-04 titled “Amendments to the 2023 Draft Budget” be received;**

**AND THAT Council approve the 2023 Budget with amendments as provided in this Report;**

**AND THAT Council approve the User Fee Schedules for 2023 as presented in the 2023 Budget.**

**Carried**

**PRESENTATIONS/DELEGATIONS/PETITIONS:**

-Question Period

There were no comments or questions from the public concerning the 2023 Draft Capital Budget.

**CONFIRMATORY:**

**No. 23-115**

**Moved By: Sarah Leitch**

**Seconded By: Scott Lewis**

**THAT By-law No.23-20, being a Confirmatory By-law, be given first, second and third readings, and be properly signed and sealed.**

**Carried**

**ADJOURNMENT:**

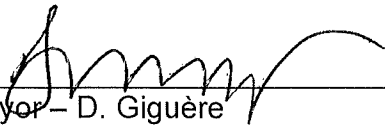
**No. 23-116**

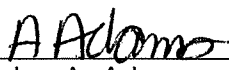
**Moved By: Mark Widner**

**Seconded By: Chester Glinski**

**THAT the Council adjourn its special meeting at 8:00p.m.**

**Carried**

  
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Mayor – D. Giguère

  
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Clerk – A. Adams